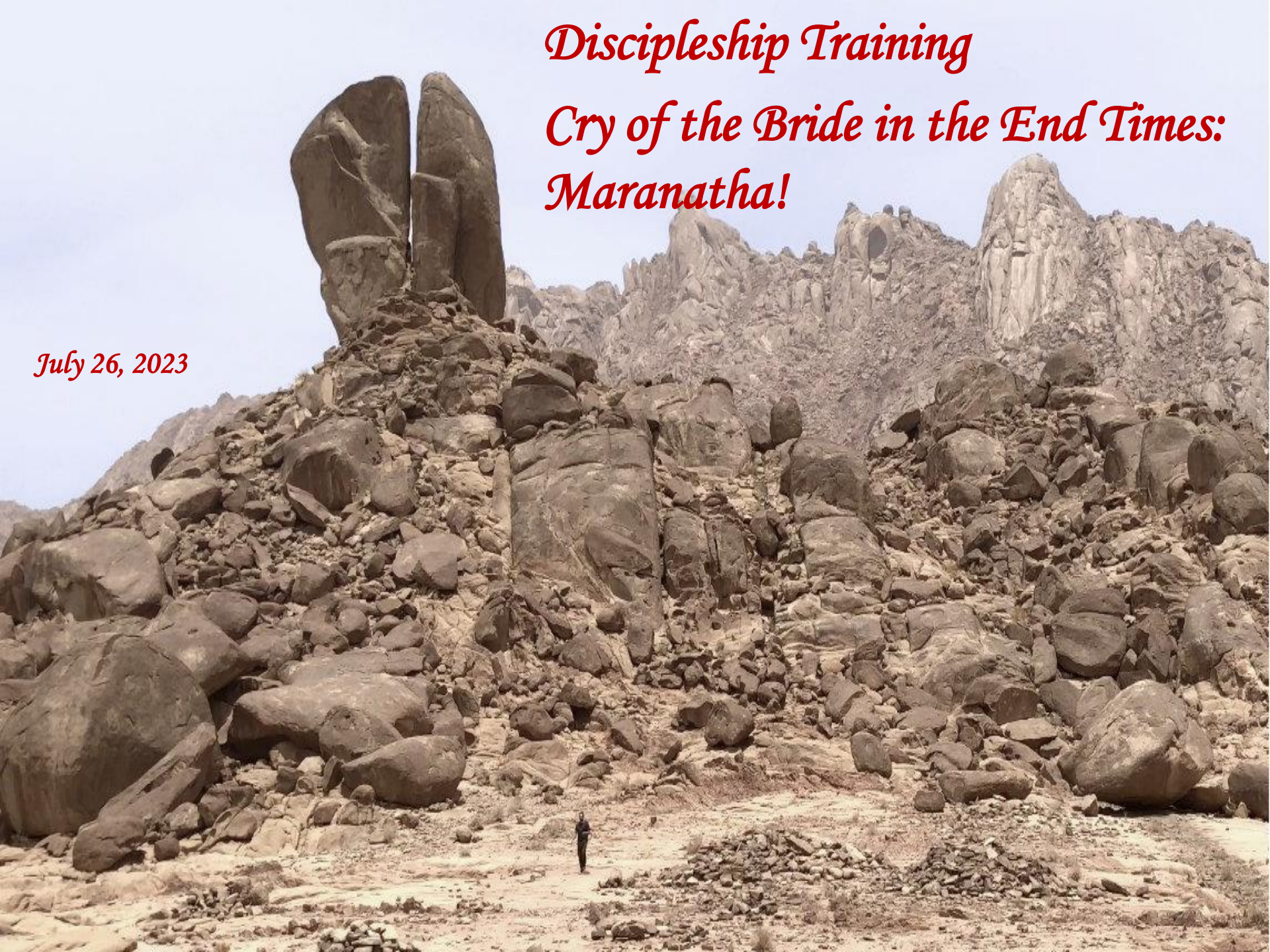


Discipleship Training

Cry of the Bride in the End Times: Maranatha!

July 26, 2023



A grayscale photograph of a rocky, mountainous landscape. In the foreground, a person stands on a dirt path, providing a sense of scale. The middle ground is filled with large, dark boulders and smaller rocks. In the background, several jagged, rocky peaks rise against a pale sky. The overall scene is desolate and rugged.

Sinai to Zion
by Joel Richardson

Assigned reading:

- **Chapter 9: Summary of Marriage Motifs in the Exodus**
- **This chapter ends part 1 of the book.**

We will divide this session into 2 parts:

- 1. Summary of Part 1 of the book. Ps Linda will do this**
 - 2. Then at this point let us give our takes in general. How is this study helping you? Explain in what way?**
- **Any suggestions?**

We are looking for volunteers to facilitate a class or two?

- **If this is you please signify**
- **Here's a working definition of a facilitator for appreciation:**
 - **Facilitating is another facet of training, Why?**
 - **help us enter into more functioning as a body by individually allowing ourselves to take leadership and exercise authority.**
 - **help us take responsibility to allow us individually to serve by study and meditation and waiting on God on how to lead us corporately.**

This training hopefully will help us open the way for a future decentralization, meaning we can start leading smaller groups in our own community.

1. Jesus trained and disciplined 12, then there were 70 too. These may not be necessarily disciplined in the same manner as the 12 but followed indeed, then you have the multitudes.

2. But the focus of Jesus before He left was the 12. We will teach on this as we go along.

3. We will define facilitating in more depth as we go. Meantime you are welcome to submit your definition and purpose when you sign up to facilitate.

4. There's an anointing for this training. Leadership is so needed in this last days. The days of how we assemble is drastically changing. I want you to embrace this call as another facet of leadership to carry the Maranatha Cry.